

# **BARBERTON SPORTS HALL OF FAME**

## **NOMINATION FORM / QUESTIONNAIRE**

Name of Nominee: \_\_\_\_\_

State the category for which the candidate is \_\_\_\_\_

Nominated (i.e. Football, Official, Coach, etc.) \_\_\_\_\_

### **GUIDELINES FOR NOMINATION**

- 1) The candidate must have been born in Barberton, Ohio or resided in, worked in, or have been a student in Barberton for a minimum of two (2) years.
  
- 2) The candidate must have competed in a recognized sport and shall have received as follows:
  - Have been a conference/league, district, state, national or international athlete or champion or;
  - Have been a participating member of a recognized team that won a conference/league, state national or international championship or;
  - Have been selected as a recipient of an individual athletic award or honor in a conference/league, state, national or international level or;
  - Have selected as a member of an honorary athletic team either on a league/conference/, district, county, state, national or international level.
  
- 3) A candidate for nomination must be at least 28 years of age.

- 4) An athletic coach and/or a sports official may be nominated on the basis of his/her performance as a coach and or sports official if he or she has a minimum of 10 years of service at the high school level. A coach and/or sports official may be considered on the basis of his/ her record. At the post- high school level, a coach and/or sports official may be considered on the basis on the basis of his/her years of service and his/her record.
  
- 5) A non-athlete, exclusive of a coach or sports official, may be nominated if, in the opinion of the Selection Committee, he/she has made a significant and noteworthy contribution to sport Barberton on a local, state, national or international level. Examples of categories include: a founder, owner, administrator and/or any comparable role in sports.

#### VOTING REQUIREMENTS

A candidate must receive a majority vote from the Selection Committee members present at the annual voting meeting to become a member of the Barberton Sports Hall of Fame.

#### SUPPORTING MATERIALS

Persons nominating candidates for the Barberton Sports Hall of Fame may submit any supporting material such as NEWSPAPER CLIPPINGS, TESTIMONIALS, and/or PHOTOGRAPHS. A letter from the nominee's alma mater attesting to the nominee's athletic accomplishments; i.e. VARSITY LETTERS, ALL-STATE TEAMS, CONFERENCE OR LEAGUE STATUS, CHAMPIONSHIP TEAMS or INDIVIDUAL RECOGNITIONS that would confirm the nominee's eligibility for consideration/ voting into the Barberton Sports Hall of Fame is encouraged.

- If you are providing supportive materials for your nominee, please send the BSHOF copies of these materials. NO ORIGINAL MATERIAL(S) WILL BE ACCEPTED.
- The nominator must Print 25 Copies of the nomination form to submit to the BSHOF Selection Committee.
- To assist the BSHOF Selection Committee, please complete in full the following questionnaire.

**BARBERTON SPORTS HALL OF FAME**

**NOMINATION QUESTIONNAIRE**

**PERSONAL BACKGROUND**

NAME: LAST \_\_\_\_\_ FIRST \_\_\_\_\_ M.I. \_\_\_\_\_

NICKNAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ phone: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_

CHILDREN'S NAMES & AGES: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

COLLEGE: \_\_\_\_\_ YEAR GRADUATED: \_\_\_\_\_

Email address: \_\_\_\_\_

**HIGH SCHOOL ATHLETIC RECORD**

Letters Won (Sport-Year-Coach) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Special Awards, Distinctions & Records \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**COLLEGIATE ATHLETIC RECORD**

Letters Won (Sport-Year-Coach) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Special Awards Distinctions & Records \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Extra Curricular Activities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**POST-COLLEGIATE ATHLETIC RECORD**

Sports Played & Teams \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Special Awards \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT AFTER COLLEGE**

1. \_\_\_\_\_

3. \_\_\_\_\_

2. \_\_\_\_\_

4. \_\_\_\_\_

Present Position \_\_\_\_\_

Company \_\_\_\_\_

Company Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Military Record \_\_\_\_\_

Business Organizations \_\_\_\_\_

Civic Organizations \_\_\_\_\_

Has nominee received previous recognition for this sport, if yes, from what group?

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Name of person(s) making the nomination: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**SUBMISSION INSTRUCTIONS**

The Person making the nomination should send a completed questionnaire to: Barberton Sports Hall of Fame, ATT: Selection Committee. P.O. Box 214, Barberton, Ohio 44203: **NO LATER THAN FEBRUARY 1**, to be placed in nomination for that year. If Space is limited, please use a separate/additional sheet of paper.